

AIHREA



AMERICAN INDIAN HEALTH RESEARCH & EDUCATION ALLIANCE

Native Health in the Heartland

NEWSLETTER SPRING 2012

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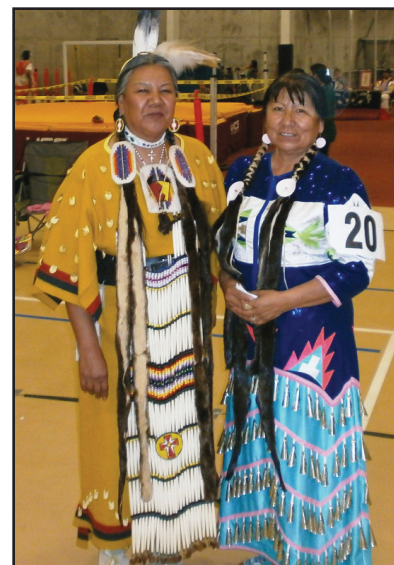
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From the Director

We had a fantastic pow wow on May 4-5 at the 6th Annual AIHREA Powwow at Johnson County Community College this year! We estimate nearly 2000 people attended the event! We had incredible dancers and singers and some very tight competitions. **Our winners included:**



Women's Golden Age
1st Annamae Pushetonequa
2nd Karen Wahwasuck
3rd Mary Antelope



Men's Golden Age
1st Royce Kingbird
2nd Wayne Pushetonequa
3rd Bobby Wildcat

Women's Cloth
1st Randi Bird
2nd Charlsie Rose Cunningham
3rd Kelly Walker



The 6th Annual AIHREA

 Our Nations Energies
 Health and Wellness
POWWOW



Women's Jingle

- 1st Sharon Eagleman
- 2nd RYANNE WHITE
- 3rd Yvette Goodeagle



Men's Traditional

- 1st BJ HaurY
- 2nd Tony Wahweatten
- 3rd Darrell Frank



Women's Buckskin

- 1st Jamie Jon Whiteshirt
- 2nd Alva Fiddler
- 3rd Denise HaurY



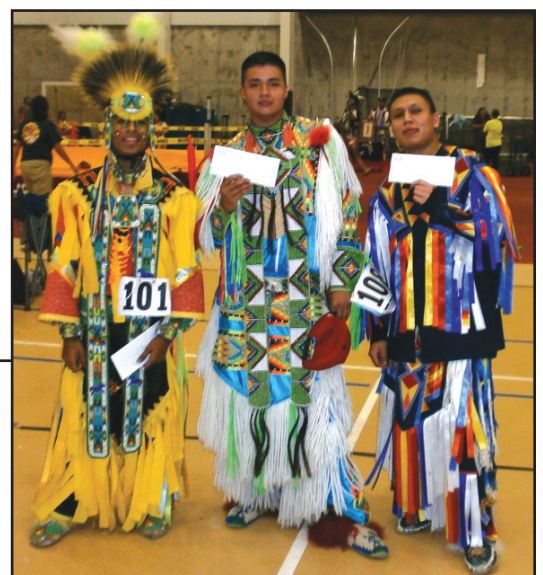
Men's Straight

- 1st Eagleboy Whiteshield
- 2nd Thomas Goodeagle
- 3rd Dave Madden



Women's Fancy Shawl

- 1st Bobbi Lyn Frederick
- 2nd Jocy Bird
- 3rd Taylor McCauley



Men's Grass

- 1st Freddy Gipp
- 2nd DJ Whitehouse
- 3rd Marshall (MJ) DeMarce



Men's Chickin
 1st Isaiah Stewart
 2nd Luke Swimmer
 3rd Seavert Sheridan



Jr. Girl's Fancy/Jingle
 1st Brennah Wahweotten
 2nd Rose Goodeagle
 3rd Lenore Pushetonequa
 4th Alaina Barnes



Men's Fancy
 1st White Coyote HolyBull
 2nd Graham Primeaux
 3rd Alden Spoonhunter



**Jr. Boy's Traditional/
 Straight**
 1st Donovan Haury
 2nd Brycen Whiteshirt
 3rd Brendan (Pnut) Young
 4th Brady Johnson



Jr Girl's Cloth/Buckskin
 1st Latesha Robertson
 2nd Haley Madden



Jr Boy's Grass/Fancy
 1st Sonny Demarce
 2nd Jamisen Wolfleader
 3rd Haga Pelky
 4th Chaske Frank



Drum Contest
1st Meskwaki Nation



Drum Contest
2nd Omaha Standing Eagle



Drum Contest
3rd Kingbird Singers

The 6th Annual AIHREA 
 **Our Nations Energies**
Health and Wellness
POWWOW

Green Nation

Green Nation is our newest initiative at the Center for American Indian Community Health. This project is a part of the new Environmental Health Subcore, which is a part of our Community Engagement Core. We are partnering with Children's Mercy Hospital's Center for Environmental Health (CEH) to provide education about environmental health hazards in the home. Green Nation, unlike our other projects at CAICH, is not a research project. Green Nation is a public health service provided to community members. It also provides opportunities for research positions for graduate students in our Environmental Health track in our MPH program and undergraduate students majoring in environmental science. Free healthy homes assessments are provided to all American Indian community members. Environmental health education is also available to American Indian community members, facilities/building managers, and health care providers. The Green Nation team, lead by Chandler Williams and Joe Pacheco, is currently undergoing training to conduct home assessments, and will be able to provide community trainings soon. CAICH is proud to be offering this much needed service to the American

Indian community.

American Indians have the highest rate of families living in homes with severe physical problems (3.9% versus the next highest of 2.8% among African Americans). Homes with severe physical problems have significant environmental risks, including: mold, dampness, pests (e.g., mice, cockroaches), poor indoor air quality, indoor smoke from solid fuel use, outdoor air pollution, water, sanitation & hygiene, solar ultraviolet radiation, climate change, lead, mercury, occupational carcinogen, occupational airborne particulates, secondhand smoke, and injury hazards. Children and the elderly are more susceptible to toxin exposure and housing related hazards leading to poor health and increased mortality rates. This program can make a positive impact on these health issues. We are now beginning our first set of housing assessments and community trainings. Please feel free to contact the project team at Green_Nation@kumc.edu or call us at 855-552-2424 ext. 1212 to find out more information, get training or to get a healthy homes assessment. Together we will make our Native communities stronger and healthier!



AIHREA Partner News

Center for American Indian Studies (CAIS)

As the spring 2012 semester comes to an end, the Center for American Indian Studies (CAIS) is involved with a number of projects both on and off campus. Staff continue to work on the Samuel F. Sandoval (Navajo Code Talker) project. We have started editing the video and completing the final scenes. In addition, noted American Indian author and film producer, Sherman Alexie, came to speak at the campus on March 8, 2012. It was a well-attended event, which brought in not only staff and students, but the public as well. We are also working with several Johnson County Community College (JCCC) departments and Stan Herd in the construction of an American Indian themed earthwork on campus.

Healthier Haskell

Healthier Haskell has been very busy! Many community, student, and staff members worked out at the Jim Thorpe Fitness Center. The number of visitors who exercised totaled 2827 in January and 3741 in February.

The 2012 Annual Healthier Haskell Kid's Camp was a great success! Elementary school kids were treated to a jump rope clinic and basketball instruction. Each camper received a jump rope and a ball of their choice. Parents enjoyed jumping rope with their children, and the Haskell student-athletes enjoyed the opportunity to mentor small children and promote a healthy lifestyle.



Ladies Night at Thorpe took place on March 13, 2012 and also enjoyed high numbers of community participation. The 125th Mile-a-thon took place on March 27, 2012 in the football stadium.

Kansas City Indian Center (KCIC)

"Just Do It" at KCIC with Nike®--We are proud to announce that the Kansas City Indian Center (KCIC) has landed a Corporate Sponsorship with NIKE®. There will be many opportunities for KCIC to partner with Nike on building a healthier, more active Native community in the Kansas City metro area.

Each month, our culture nights are growing. You can participate in our culture nights every first and third Wednesday of each month. Our cultural nights offer: a potluck dinner, a chance to listen to the drum, watch movies, make crafts, attend a youth group, and many more activities. This is a family oriented event, and everyone is welcome! Culture nights are a great opportunity to come visit KCIC and see what else we have going on.

The 31st Annual Youth Culture Camp is almost here!! This year the theme is "Native American Music". The Culture Camp will run from June 23-27, 2012. For more information, please contact KCIC at 816-421-7608.

For more information about our programs or getting involved, visit our website at <http://www.haicindian.com>.

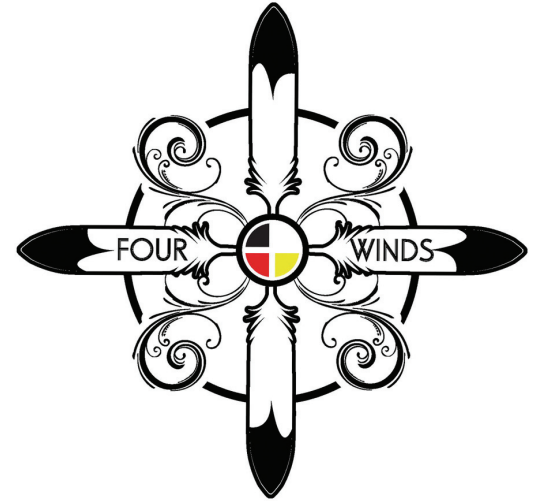




Four Winds Cultural Center

Four Winds Native Center, located at 1423 Haskell Avenue, Lawrence, KS, has reopened and is offering exciting new programming for the Native and non-Native communities of Lawrence, KS. In 2012, Four Winds strives to meet the following goals:

- To provide educational, nutrition and wellness courses to Native and non-Native low-income residents of the Lawrence, KS community.
- To actively garner community involvement from within our local Native and non-Native communities.
- To provide family-oriented services and programs for Native families.
- To provide traditional and contemporary culturally integrated educational programs for the entire family.
- To provide youth mentorship and community service.



The following are some of the upcoming opportunities through Four Winds Native Center:

ARTS AND CULTURE CLASSES

Our cultural classes feature: shawl making, beading, moccasin making, drumming and singing, and more! Please call 785-832-8111 for more information on dates, times and class availability.

NATIVE YOUTH MENTORING PROGRAM

Open to Native youth in Lawrence, KS between the ages of 11-18, this unique program pairs Native youth with positive role models to foster healthy choices, increase academic achievement, and share life skills and inter-traditional traditions and cultures. For more information, please contact Shane Butler at 785-832-8111.

NATIVE YOUTH DANCE TROUPE

Led by Haskell students and staff and funded generously by the Kansas Humanities Council, the Native Youth Dance Troupe at Four Winds is now ready to begin enrollment. Participants will research and preserve the traditional dances of more than thirty regional and Kansas indigenous tribes and teach these dances to the younger generation of Native children in Kansas, as well as share these stories and dances with the public and with public schools. For more information, please call Four Winds at 785-764-1897.

VOLUNTEERS NEEDED

If you are interested in being involved with any of our programs at Four Winds, please call 785-832-8111 or email us at 4.winds.nc@gmail.com!



Community Advisory Board

On February 2nd, we held our Community Advisory Board (CAB) meeting at KU Medical Center. The evening started with a community dinner. CAICH staff member, Chandler Williams, gave a presentation on our new environmental health programs. Alicia Brooks spoke about our cancer prevention efforts and Elwood Ott talked about our weight loss project.

After the presentations, we had breakout sessions to ask community members what they would like us to focus on in the future. We held a total of three different sessions:

Environmental Health, Community Health Workers, and Youth Outreach.

Our next Community Advisory Board meeting was held on April 5th in Topeka, KS. At this CAB meeting, we focused on our cancer prevention efforts, our new environmental health programs, and development of a community health worker training program.

If you are interested in serving on the Community Advisory Board or would like more information please contact Angel Cully at acully@kumc.edu or call 913-945-7049.



Executive Steering Committee for Cancer Disparities

On Saturday, February 18th, the Kansas Communities Cancer Disparities Network was able to convene the first face-to-face meeting of our Executive Steering Committee. This is an important community advisory group. This group is comprised of community leaders and advocates for health in the American Indian and Latino communities. We would like to thank the following attendees for their tireless efforts on behalf of their community and for making the trip to Topeka to help us guide our efforts around cancer issues in northeast and southwest Kansas.

- Jason Hale, Mayetta, KS
- Bobbi Darnell, Horton, KS
- Arturo Ponce, Liberal, KS
- Itzel Rodriguez, Garden City, KS
- Cesar Avalos, Garden City, KS

During our five hours together, we were able to get to know each other better and share a lot of information about cancer control issues in our communities. We appreciate their enthusiasm and passion to help their communities become healthier and improve resources and information. We look forward to continued partnership and learning how we can do worthwhile projects together.





Spotlight: AIHREA Member - Won S. Choi



Won Sup Choi, PhD, MPH, is the Executive Director of the University of Kansas Master's in Public Health Program and an Associate Professor in the Department of Preventive Medicine

and Public Health at the University of Kansas Medical Center. Dr. Choi also serves as the principal investigator for the Tribal College Tobacco and Behavior Study (TCTABS) that examines the natural history of tobacco use among

tribal college students. Dr. Choi is also the principal investigator of a cluster randomized clinical trial of a culturally tailored smoking cessation program for reservation-based American Indians in the Midwest.

He has worked in the field of tobacco control for 20 years to reduce smoking-related morbidity and mortality. He has directed research aimed at reducing tobacco related health disparities. Dr. Choi has been working with Dr. Daley since 2004 to develop our culturally tailored smoking cessation program for American Indian smokers, All Nations Breath of Life.

Dr. Choi has been the recipient of several awards including:

- Partnerships in Prevention Award, Native American Tobacco Cessation Curriculum, Oklahoma City Area Indian Health Summit, Health Challenges in Indian Country, Indian Health Services
- William T. Kemper Fellowship for Teaching Excellence, University of Kansas Medical Center
- Chancellor's Distinguished Teaching Award, University of Kansas Medical Center

When not at work, Dr. Choi enjoys spending time with his wife, So, and his two sons, Christopher and Nicholas.

Spotlight: AIHREA Student - Charley Lewis



Charley Lewis is Paiute and Navajo. He is from Benton, California, where he is an enrolled member in the Utu-Utu Gwaitu Paiute Tribe. He graduated from Haskell Indian

Nations University (HINU) with his Bachelor's degree in Environmental Science. It was there that he first gained an interest in research. HINU

afforded him multiple opportunities to work and research. As an undergraduate, Charley always knew that he wanted to return home and use his education to help his tribal community. Charley learned about the Masters of Public Health (MPH) program at the University of Kansas Medical Center. He applied because he knew this would be a good opportunity for him and that this education would be a useful tool in serving his tribal community and other American Indian communi-

ties. Charley just completed his first year at KUMC in the MPH program. As a Center for American Indian Community Health scholarship recipient and a graduate research assistant, Charley is involved in the new Green Nation program that, among other things, looks at improving the environmental health of American Indian's homes. Charley's other interests are learning and maintaining knowledge about his tribal traditions and culture, and traveling and attending powwows.

Spotlight: CAB Member - Shawna Longhorn



Shawna Longhorn is Absentee Shawnee and Northern Arapaho. She is very glad to assist the Community Advisory Board by serving as a member and being part of an organization

working toward the betterment of Native People. She states that, "it is always very interesting to hear what AIHREA has accomplished and the goals they continue to set forth for

themselves and the Native community while being respectful of traditional beliefs and values." She attended Haskell Indian Nations University and later obtained her credentials as a Certified Professional Coder through the American Academy of Professional Coders. Shawna currently works for the Indian Health Service in Lawrence, Kansas, where she resides with her four children. Shawna's eldest daughter formerly served as the Senior Princess for the AIHREA powwow. Her daughter's involvement with AIHREA has

sparked an interest for her to further her education after high school. Her daughter is interested in medicine and science as possible fields of future study. Shawna's parents have always taught her that she should help where she can, when she can. She feels that being a part of the Community Advisory Board and being able to offer some input or points of view on the varying topics, does help with the tasks at hand. She is glad to be a part of AIHREA's work toward continued success!

Understanding Research

Why do we want your spit?

Cotinine [COAT-e-noon] is a product formed after the chemical nicotine enters the body. Nicotine is a chemical found in tobacco products, including cigarettes, cigars, and chewing tobacco. Nicotine is also the active ingredient in smoking cessation treatments like the nicotine patch and gum. By measuring cotinine, we can show how much exposure a person has had to nicotine. This even works for people who do not smoke but are exposed to

secondhand or thirdhand smoke.

Cotinine typically stays in the body for 20 hours, but may last longer if someone smokes menthol cigarettes. This is due to how the body processes both menthol and cotinine. Other things can also affect how long our bodies hold onto cotinine. Overall, cotinine tells us just how much nicotine is in our system at a given time. We measure a person's cotinine level by collecting his or her saliva/spit.

Cotinine levels:

Less than 10 ng/mL	No probable nicotine exposure.
10 – 100 ng/mL	Infrequent tobacco user or infrequent exposure to cigarette smoke.
100- 300 ng/mL	Regular tobacco user or regular exposure to cigarette smoke.
More than 300 ng/mL	Heavy tobacco user (for smokers, typically more than 20 cigarettes a day) or high level of exposure to cigarette smoke.



How cotinine is measured:

A simple laboratory test measures cotinine from a person's saliva. Saliva can be collected in several ways (swab, spit, etc.). At the Center for American Indian Community

Health, we ask a person to spit into a small vial (we only collect about a 1/4 inch of saliva).

Why results are different for each person:

How people smoke is as different as how we eat. For example, two people may both smoke one pack of cigarettes a day. They may not smoke the same kind of cigarette or, even if they do, their results might still be very different. For example, one person might deeply inhale

his or her cigarettes and another may only smoke part of a cigarette. One person might smoke lights while another smokes full flavor unfiltered cigarettes. The cotinine test helps us identify how much nicotine you are taking into your body.



How to decrease your cotinine level:

Depending on how high your level is to begin with, your level could drop to that of a nonsmoker in 7 to 10 days. Cotinine only has a “half-life” of 20 hours. What this means is that in 20 hours your cotinine level will be cut in half (200 to 100) if you do not smoke. Every 20

hours, your level gets cut in half again until it is completely out of your system. The only way to truly and permanently change your cotinine level is to quit smoking.

Cotinine levels for non-smokers:

If you breathe a lot of secondhand cigarette smoke, even though you yourself do not smoke, you may have a cotinine level that reflects someone who does smoke. Anyone who

is around secondhand smoke has an increased risk of ingesting nicotine, resulting in the body creating cotinine. The less you are around smoke, the lower your risk.

What happens to a person’s saliva once we have finished testing it for cotinine levels:

Participants in our quit smoking program, All Nations Breath of Life, can request to have their samples returned to them when they provide the sample. Otherwise, upon completion of the cotinine testing, ALL samples are rendered nonviable with a chemical disinfectant, placed in a

red biohazard bag, and taken to the company incinerator to be destroyed. No further testing of any kind is done on the saliva samples. All of our saliva testing is done at KUMC and is not sent to any other location.

For more information about cotinine, go to our website, www.anbl.org.



Research Results – Biological Samples

Table 1: Example of Survey Questions

1. If asked to provide saliva/spit for a specific study I would be willing to
2. If I give permission for my saliva/spit to be used in a research study, other approved studies may also use it without further permission from me
3. If asked to provide blood or other tissue for a specific study I would be willing to
4. If I give permission for my blood or tissue to be used in a research study, other approved studies may also use it without further permission from me

Response categories were “strongly agree, somewhat agree, somewhat disagree, and strongly disagree

Many questions have been raised about participating in health studies that require a biological sample, like blood or saliva. In the past, there have been cases of sample misuse. The most recent example of research violations is the Havasupai case, where participants agreed to be in a specific research project about diabetes. The samples collected were used in research not specified in consent forms, including research about inbreeding and schizophrenia.

The unethical practices of a few researchers may harm health research for Native communities. Potential participants and researchers may not want to take part in studies that require sample collection, even though the research may be important for improving or treating health conditions. Our research team wanted to know the opinions of our local communities concerning the collection and use of samples for research. We asked men and women to fill out surveys at community events about giving biological samples. The questions addressed the kind of samples and permissions used for studies. Examples of survey questions are listed in Table 1.

The answers from our community members indicated that most men (64%) and women (76%) would be willing to provide saliva for a specific study. Fewer participants (56% of men and 63% of women) were willing to provide blood or other tissue for a specific study. Willingness to provide

saliva or blood or other tissue for future studies without additional consent was significantly lower. This drop indicates that community members want: (1) to know the kind of research for which their samples will be used; and, (2) to be aware of future studies for which their samples may be used. These results suggest that American Indians in our community want to be completely informed prior to giving biological samples. We conducted this research for several reasons. First, we wanted to let other researchers know that research with American Indian populations is possible and valuable. While some individuals may be hesitant to participate due to past injustices, there are important health questions that need to be answered to improve the health of our communities. Second, researchers need to invite American Indian communities to actively participate in the research process, so communities can take ownership in the research process. Third, researchers need to be clear about the purpose of their research.

If you would like to read more, the published article is available on our website at www.caich.org or on the Journal of Community Health website: <http://www.springerlink.com/content/b12w26n082767460/fulltext.pdf>.



Healthy Living

Keeping Your Home Safe

Keeping your home safe is a major step towards living healthy. There are many ways that you can be injured in your home and these injuries are different from accidents. Accidents are events that happen completely by chance. Injuries can cause death and disabilities. Injuries are preventable; they do not occur at random. The three most common causes of home injuries are falls, poisonings, and fire/burns. To prevent falls, you need to make sure that trip hazards are removed. Trip hazards can include loose flooring (area rugs, carpet, and wood), clutter (toys, clothes, and other various objects), and wires running across the floor of a room. Removing or reducing these hazards will help prevent falls.

The best way to prevent poisonings, especially if you have children, is to move all household chemicals and other dangerous substances, such as medications, out of children's reach. It is also a good idea to lock up chemicals and medications. When possible, keep chemicals and medicines in their original containers. That prevents any confusion when using those items.

To prevent major injuries from fires, have working smoke detectors in the kitchen and hallways. Test your smoke detectors every month and change the batteries regularly. A helpful reminder for changing the batteries in your smoke detectors is to do it during the time change (daylight savings). Keeping your home safe is just one aspect of healthy living. To have a truly healthy home, you need to keep your home dry, pest-free, maintained, clean, ventilated, and contaminate-free. If you have any questions, would like to learn more, or to sign up for a free healthy home checkup please contact:



Green Nation
855-552-2424 ext. 1212
Green_Nation@kumc.edu

Watch for our new
Green Nation website in July!

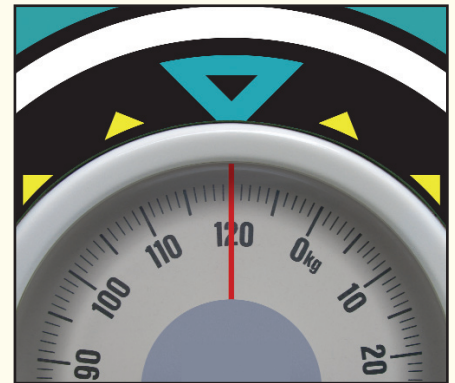
Would you like to participate in our research or community programs?

RESEARCH

Tell us what Native identity means to you: Native 24/7 is a research project that CAICH is currently conducting. We are interviewing participants over the phone from around the country over the next 24 months in an effort to understand Native identity. Participants for these interviews must be 18 years of age or older and must self-identify as American Indian or Alaska Native. Interviews last approximately 30 to 45 minutes. In exchange for your time, participants will receive a Native 24/7 hooded sweatshirt. For more information about participating in these interviews, contact us at 1-855-552-2424 ext. 247 or email cmccloskey@kumc.edu.



Lose weight: CAICH is currently running weight loss groups in Lawrence, KS, and Horton, KS, to aid in developing a weight-loss program specifically designed for American Indians, which we have now named the Native American Weight Loss Movement. The program is based on the Diabetes Prevention Program's "Lifestyle Balance" curriculum. We are asking participants to help us change the program to make it better and more appropriate for American Indians. We will be recruiting participants soon for additional groups in Lawrence, KS, and Horton, KS, as well as new groups in Kansas City, MO. Additional sites for the program are possible. Look for us at upcoming events in your community to learn more about this new project or contact Shelley Bointy at mbointy@kumc.edu or 913-588-2708.



COMMUNITY PROGRAMS

Are you concerned about the health and safety of your living environment?: In partnership with Children's Mercy Hospital Center for Environmental Health, the Center for American Indian Community Health's (CAICH) Green Nation team will be conducting Healthy Homes checkups. The FREE home checkup includes checking indoor air quality and ventilation, dust and allergen levels, moisture and mold, a household chemical survey, a home maintenance survey, and a home safety check up. The head of the household must be 18 years of age or older and must self-identify as American Indian or Alaska Native. All families will receive a Healthy Homes Kit which includes a carbon monoxide detector, fire extinguisher, smoke detector, and tote bag.

If you are interested in more information or you want to receive a Healthy Home checkup, please contact the Green Nation team at green_nation@kumc.edu or toll free at 1-855-552-2424 ext. 1212.





COMMUNITY PROGRAMS

Want to learn more about environmental health and safety?: The Center for American Indian Community Health's Green Nation team is providing three types of environmental health trainings for the American Indian community. All trainings are free of charge.

- **Training for Health Professionals:** These sessions are designed to help providers recognize and manage asthma triggers in the environment. These trainings are conducted by a certified asthma educator nurse or respiratory therapist. CME and CNE credits will be available. Trainings are open to interested providers from tribal and Indian Health Service clinics in the area, school nurses, and any other health professionals working with American Indians and/or Alaska Natives.
- **Trainings for Building Professionals:** These sessions are designed to help building or facilities professionals recognize and repair environmental safety hazards and ensure the environmental health and safety of their facilities. These trainings will be conducted by both Children's Mercy Hospital Center for Environmental Health staff and CAICH's Green Nation staff. Trainings are open to building and facilities professionals working in tribal buildings, American Indian/Alaska Native organizations, and tribal colleges and universities.
- **Trainings for American Indian Community:** These sessions are designed to provide community members with information about how to keep their homes healthy and safe. Attendees will learn the National Healthy Homes Training Center's principles of "keep it dry, keep it pest free, keep it safe, keep it maintained, keep it clean, and keep it contaminant free". These trainings will be conducted by both Children's Mercy Hospital Center for Environmental Health staff and CAICH's Green Nation staff. Trainings are open to any interested American Indian/Alaska Native community members.

If you are interested in participating in one of the above trainings or for more information, please contact the Green Nation team at green_nation@kumc.edu or toll free at 1-855-552-2424 ext. 1212.



Interested in becoming a Community Health Worker? Community Health Workers (CHWs) are frontline public health workers who are trusted members of their community. This trusting relationship enables CHWs to serve as a bridge between health services and the community. CHWs facilitate access to services and improve the quality and cultural competence of services delivery. If you are interested in becoming a Community Health Worker volunteer, please contact CAICH at 1-855-552-2424.

Planning on visiting one of the Kansas City area hospitals?: We would like to take this opportunity to introduce a new program called CAICH Cares. It is very challenging when you or a loved one is in the hospital. It becomes even more challenging when the hospital is in a place with which you are not familiar. The CAICH Cares program helps individuals and families identify places to stay while their loved one is in the hospital. The program also helps with patient navigation and facilitates communication between families and hospital staff.

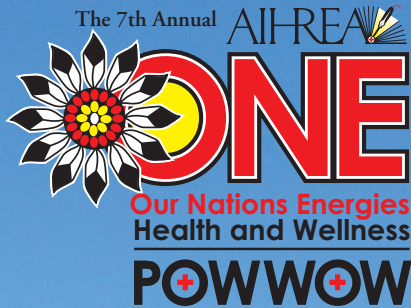
CAICH Cares provides services to any American Indian individuals or families who have someone admitted to the University of Kansas Medical Center or any other hospital in Kansas City metro area. If you would like the CAICH Cares program to assist you and/or your family while you are at the hospital, you can contact us before (if it is a planned admission) or after someone is admitted to the hospital. For more information, please contact us at acully@kumc.edu or 1-855-552-2424 ext. 2.

Let us know what we can do to help you!

Upcoming Events

If you would like us to attend your event, please contact our Community Outreach Coordinator, Angel Cully at acully@kumc.edu or 855-552-2424 ext. 1191. Please check our website for Upcoming Events www.caich.org

To partner and collaborate with American Indian peoples, nations, communities, and organizations to improve the physical, mental, emotional, and spiritual well-being of American Indians throughout the U.S. through quality participatory research and educational programs.



CONTACT INFO:

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